



**IMPORTANT LIFE SAFETY NOTE**  
 4-1/2" MINIMUM FACE OF SLAB (AS SHOWN) REQUIRED FOR OPTIONAL FIRE RATING TO BE AVAILABLE IN ACCORDANCE TO IBC TABLE 721.2.2.1 "MINIMUM SLAB THICKNESS" ARCHITECT / CONTRACTOR MUST VERIFY PRIOR TO FABRICATION.

**IMPORTANT LIFE SAFETY PRODUCT NOTE**  
 PF-2018F-SC-2-1 (OPTIONAL) TO ACHIEVE RATING, 2-HOUR FIRE BARRIER MUST BE INSTALLED IN 2-HOUR RATED SLAB, MINIMUM 4-1/2" JT. FACE. BARRIERS MUST BE INSTALLED IN STRICT ACCORDANCE WITH TYPICAL FLOOR FIRE BARRIER INSTALLATION INSTRUCTIONS PROVIDED IN THIS SUBMITTAL.

\* CONTACT FACTORY FOR OTHER STYLES OF FIRE BARRIER

| Model                         | Nominal "JT" | Joint Opening "JT" |              |              |              | Total Movement | Mat. Code |
|-------------------------------|--------------|--------------------|--------------|--------------|--------------|----------------|-----------|
|                               |              | Seismic Min.       | Thermal Min. | Thermal Max. | Seismic Max. |                |           |
| LASFE-2-.5                    | 2"           | 1.1875"            | 1.75"        | 2.25"        | 2.5"         | 1.3125"        | SF1603    |
| LASFE-2-.5 w/ PF-2018F-SC-2-1 | 2"           | 1.1875"            | 1.75"        | 2.25"        | 2.5"         | 1.3125"        | SF1603    |

**ARCHITECT/CONTRACTOR NOTE:**  
 ALL SUBASSEMBLY COMPONENTS TO BE PROVIDED IN 10'-0" OR 20'-0" STOCK LENGTHS UNLESS OTHERWISE NOTED. THE SPECIFIC SYSTEMS DICTATE THE LENGTHS PROVIDED.

|                 |           |          |           |                 |
|-----------------|-----------|----------|-----------|-----------------|
| Representative: | Customer: | Project: | Location: | Project Number: |
|-----------------|-----------|----------|-----------|-----------------|

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For Spec-Data, Installation Guides, or movement requirements, contact MMSC

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**LASFE-2-.5**

|                  |                         |                 |
|------------------|-------------------------|-----------------|
| Model:           | Scale:                  | Drawing Number: |
| Drawn by:<br>LMP | NTS                     | <b>SF1603</b>   |
| SHT. . OF .      | Issue Date:<br>09-10-12 |                 |