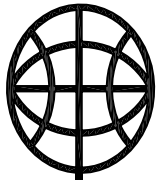


**ARCHITECT/CONTRACTOR NOTE:**  
 ALL SUBASSEMBLY COMPONENTS TO BE PROVIDED IN 10'-0" OR 20'-0" STOCK LENGTHS UNLESS OTHERWISE NOTED. THE SPECIFIC SYSTEMS DICTATE THE LENGTHS PROVIDED.

Representative: \_\_\_\_\_ Customer: \_\_\_\_\_

Project: **RXW-1-1**

Location: \_\_\_\_\_ Project Number: \_\_\_\_\_



**MM**  
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For Spec-Data, Installation Guides, or movement requirements, contact MM/SC

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**RXW-1-1**

Model: \_\_\_\_\_  
 Drawn by: SHT. OF \_\_\_\_\_  
 Scale: NTS  
 Issue Date: 03/26/2004  
 Drawing Number: \_\_\_\_\_